

# HARRISBURG

**WABASH AREA DEVELOPMENT, INC. (WADI)**

<http://www.wadi-inc.com/index.cfm>

**CONTACT PHONE:** 618-252-2680

**ADDRESS:** 14 Veteran's Drive

**HOURS:** 8:30 am- 4:30 pm

**Resources at Wabash Area Development, Inc.**

**Community Service Block Grant (CSBG)** through the Illinois Department of Commerce and Economic Opportunity funds numerous services, including one \$1150 Scholarship awarded per county each year. (Only income eligible students attending an Illinois College or University on a full-time basis are eligible for the scholarship.)

**Illinois Work Net Satellite Offices** provide free career and job training information to the public. Computers are available to sign up for unemployment, Illinois Jobs Link and develop a resume.

**Warm Neighbors Cool Friends** helps households who have active gas and/or electric service with Ameren, live at the address on the bill, and have written documentation of personal or family crisis, (car repairs, home repairs, fire, injury, or illness, death in family, etc.). The program will match the customer's payment up to \$350 twice per year. If you receive LIHEAP, you won't qualify for this program. If you are a little over income for our other programs this may be the one to help you.

**Salvation Army vouchers** are issued in Edwards, Gallatin, Saline, Wabash, and White counties. Assistance may include food, clothing, shelter, or utilities.

**Emergency Services** such as rent, water, utilities, medicine, disaster relief, and gasoline are available to eligible low-income households one time per year.

**Emergency Food Pantries** are available in some counties on a limited basis. USDA Commodities are also distributed through the food pantries.

**Lice Education & Treatment** is available on a one-time basis in order to prevent children from missing school and falling behind their peers. Prior to receiving treatment supplies, the family must watch a video at the WADI office that explains how a person gets lice, how to treat it, and how to prevent reoccurrence.

**Employment Assistance** is available to provide clothing required to keep or obtain a job.

**Emergency Solutions Grant (ESG)** assists those homeless or about to become homeless with rent or deposits. The applicant must meet the income guidelines. The household must show that if the assistance is provided, they have sufficient income to pay their rent or deposits in the future. The rental property must pass a housing inspection.

The **Low Income Home Energy Assistance Program (LIHEAP)** assists households with their heating & electric bills. Households do NOT have to be disconnected or behind on their bills but must meet income guidelines. This program may also repair or replace unsafe or inoperable heating systems. If households are disconnected, have a disconnect notice, or are at 25% or under in their propane tank, additional assistance may be available. Ameren customers may be eligible for percentage of Income Payment Plan (PIPP).

**Rental Housing Support Program (RHSP)** provides rental subsidies to income eligible persons pre-certified housing units within our service area.

**Senior Nutrition Centers** provide nutritious meals for seniors. Home delivery is available for the homebound. Activities such as health screenings, Rules of the Road, Bingo, field trips, exercise and socialization is offered. Centers are located in Fairfield and McLeansboro. Menus and activity calendars may be found on our website at [www.wadi-inc.com](http://www.wadi-inc.com).

The **Emergency Transitional Housing Program** assists the homeless with food & shelter, case management, financial counseling, and more. There are no income guidelines to qualify but funding is limited.

**Weatherization** is an energy efficiency program aimed at reducing utility costs of income eligible households. Work that may be done includes insulation, caulking, weather stripping, replacement of inefficient refrigerators, cleaning & tuning the heating system, repairing or replacing windows & doors. Priority is given to vulnerable populations such as the elderly & disabled.

The **EF&S Homeless Prevention Program** assists households who have had an unexpected crisis put them behind. Help with rent, utilities, budgeting, and more may be provided to prevent homelessness. The household must show that if the assistance is provided. They have sufficient income to pay their bills in the future. Households may only receive help in this program once every two years.

The **Workforce Innovation & Opportunity Act (WIOA)** program assists individuals in finding employment. Computer access, vocational and career information are available. Individuals lacking marketable job skills and/or education may be eligible for vocational training, which may cover tuition, books, mileage, and childcare. Low-income adults, older youth, and dislocated workers are eligible. This program gives people the skills to become self-sufficient and earn a living wage.

**Head Start/ Early Head Start** provide services to pregnant mothers and children from birth to 5 at no cost to families. Head Start recognizes parents as their children's first and most important teachers. The program provides resources to enhance long-term success of children and families. Services include vision, hearing, health, dental and developmental screenings, family fun events, field trips, parent cafes, individualized teaching, and more. Early Learning Centers are available for 3-5 year old children living in Edwards, Gallatin, Saline, and Wabash counties; transportation provided. Home based services are available in all seven counties.

**HARVEST DELIVERANCE CENTER  
FOOD AND CLOTHING PANTRY**

<https://www.facebook.com/pages/Harvest-Deliverance-Center/483170385142239>

**CONTACT PHONE:** 618-252-0009

**ADDRESS:** 38 S. Vine St.

**HOURS:** Open from 10:00 - 1:00 pm.  
(closed first week of the month) More  
info call 252-0009.

**THE 4 C'S- CHRISTIAN COMMUNITY COMPASSION CENTER  
HOMELESS SHELTER, FOOD PANTRY, ETC.**

**CONTACT PHONE: SHELTER:** 618-252-3931

<https://www.4cshbg.org/home.html>

**PANTRY:** 618-252-2374

**ADDRESS:** Located on the corner of Jackson St.  
and Virginia St.

**HOURS:** Pantry: Monday, Wednesday, Friday 10  
am- 1pm

**THE SALVATION ARMY  
SERVICE EXTENSION UNIT & THRIFT STORE**

**CONTACT PHONE:** 618-253-4421

<https://www.facebook.com/Salvation-Army-Thrift-Store-118728551499500/>

**ADDRESS:** 10 W. Locust St.

**HOURS:** Monday thru Saturday 9:00am-  
5:00pm

**UTILITY BILL PAYMENT ASSISTANCE**

**ILLINOIS DEPARTMENT OF COMMERCE & ECONOMIC OPPORTUNITY**

<https://www.illinois.gov/dceo/communityservices/utilitybillassistance/Pages/default.aspx>

The Low Income Home Energy Assistance Program (LIHEAP) helps eligible low-income households pay for home energy services (primarily heating during winter months). Energy costs can place severe and continuing stress on a family's budget. In some instances, households are forced to make painful decisions regarding which bills to pay and which necessities to survive without. Illinois residents with a household income that does not exceed an amount determined annually by the Department of Commerce are eligible. Annual eligibility levels are determined based on available funding and may not exceed 150% of the federal nonfarm poverty level.

**New applications for PIPP are taken October 1 - December 31.**

**FIRST UNITED METHODIST CHURCH OUTREACH  
EMERGENCY FINANCIAL ASSISTANCE**

**CONTACT PHONE:** 618-253-7023

**ADDRESS:** 122 W. POPLAR STREET

**INTAKE PROCEDURE:** Application process.

Bring photo ID, copy of bill that assistance is  
needed for and social security number.

**ILLINOIS DEPARTMENT OF HUMAN SERVICES – SALINE AND GALLATIN COUNTY FAMILY  
COMMUNITY RESOURCE CENTER**

**CONTACT PHONE:** 618-253-7161

**ADDRESS:** 320 RAYMOND STREET

**HOURS:** 8:30 a.m. - 5:00 p.m. Monday - Friday (except state holidays)

Receives applications for Cash, SNAP, and Medical Assistance by fax, mail or in person.

**CHILD CARE RESOURCE & REFERRAL**

**CONTACT PHONE:** (800) 232-0908/618-985-5975

**ADDRESS:** 1412 US-45 ELDORADO

<https://www.egyptian.org/>

**HOURS:** After Hours No. 618/252-8661 Service Area: Gallatin, Saline, White Counties

**EGYPTIAN PUBLIC AND MENTAL HEALTH DEPARTMENT  
COMPREHENSIVE COMMUNITY-BASED YOUTH SERVICES**

**CONTACT PHONE:** 618-273-3326

**ADDRESS:** 1412 US-45 ELDORADO

**HOURS:** Hours No. 618/252-8661 Service Area: Gallatin, Saline, White Counties

**SOUTHERN ILLINOIS CASE COORDINATION SERVICES (SICCS)  
DEVELOPMENTAL DISABILITY SERVICES**

**CONTACT PHONE:** 618-532-4300/800/828-7422

**ADDRESS:** 140 S. LOCUST ST., PO BOX 588

**HOURS:** Crisis after hours number: (800) 828-7422

**EGYPTIAN HEALTH DEPARTMENT  
FAMILY PLANNING**

**CONTACT PHONE:** 618-273-3326

**ADDRESS:** 1412 U.S. 45 N. ELDORADO

**HOURS:** Egyptian HD Clinic Hours:

M/W/Th/F 8:00-4:00

1st & 3rd Tu 8:00-4:00

2nd Tu 8:00-5:30

4th Tu 8:00-7:30

**EGYPTIAN PUBLIC & MENTAL HEALTH DEPARTMENT  
MENTAL HEALTH**

**CONTACT PHONE:** (618) 273-3326

**ADDRESS:** 1412 US HIGHWAY 45 N. ELDORADO

**HARRISBURG DRS OFFICE  
REHABILITATION SERVICES**

**CONTACT PHONE:** (618) 253-7681

**ADDRESS:** 323 South Maple Street, PO Box 348

**APPLYING FOR SNAP, TANF, AND MEDICAL ASSISTANCE**

*You may apply for the Supplemental Nutrition Assistance Program (SNAP; formerly called Food Stamp Program), Temporary Assistance for Needy Families (TANF) cash assistance, and medical assistance programs on one application all at the same time. These programs are administered by the Illinois Department of Human Services, also referred to as IDHS or DHS. There is more than one way to apply for all these programs.*

<http://povertylaw.org/students/applying>

**GOLDEN CIRCLE ADULT DAY CARE CENTER**

**CONTACT PHONE:** 866-653-9337

**ADDRESS:** 215 S McKinley St, HARRISBURG, IL

[https://www.ourparents.com/illinois/harrisburg/golden\\_circle\\_adult\\_day\\_care](https://www.ourparents.com/illinois/harrisburg/golden_circle_adult_day_care)

**HABITAT FOR HUMANITY**

**CONTACT PHONE:** 618-294-8337

**ADDRESS:** PO Box 924 Harrisburg, IL 62946

## **LUTHERN SOCIAL SERVICES OF ILLINOIS**

**CONTACT PHONE:** 618-997-9196

**ADDRESS:** 1146, 1616 W Main St, Marion, IL 62959

**HOURS:** MONDAY- FRIDAY 8:30 AM – 4:30 PM

<https://www.lssi.org/>

## **BRIDGE MEDICAL CLINIC**

**CONTACT PHONE:** (618) 294-8330

**ADDRESS:** 715 E Church St, Harrisburg, IL 62946

## **LAND OF LINCOLN LEGAL ASSISTANCE**

### **HOMELESS LEGAL ASSISTANCE**

Old National Bank Building, Third Floor

**ADDRESS:** 509 South University Avenue

Carbondale, Illinois 62901

**CONTACT PHONE:** (618) 457-7800; (800) 642-5335

(Alexander, Clay, Edwards, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Lawrence, Marion, Massac, Perry, Pope, Pulaski, Richland, Saline, Union, Wabash, Wayne, White & Williamson)

<http://lollaf.org/>

## **CHOISSER COMMUNITY KITCHEN (NOON MEALS)**

**CONTACT PHONE:** 618.273.8206 (First Baptist Church)

**ADDRESS:** 1335 Locust Street

**HOURS:** Tuesday, Wednesday, & Thursday 11:30 am – 12:30 pm

# **WILLIAMSON COUNTY**

## **THE LIGHTHOUSE SHELTER**

### **HOMELESS SHELTER**

**CONTACT PHONE:** 618-993-8180

**ADDRESS:** 1101 North Madison Street, P.O. Box 732 Marion IL 62959

It is an emergency shelter for those who find themselves without a home and in need of temporary shelter. All clients will be subject to background checks prior to admission to ensure there are no outstanding warrants or a history of violence. A zero tolerance policy is in place for all alcohol and drugs. We are also a smoke free facility, accessible to those with disabilities and have staff on duty at all times. The Lighthouse Shelter meets all life and safety codes.

## **MARION MINISTERIAL ALLIANCE**

### **FOOD COMMODITIES**

<https://www.facebook.com/MarionMinisterialAlliance/>

**CONTACT PHONE:** (618) 993-8419

**ADDRESS:** 103 E Calvert St Marion, Illinois 62959

**ASSISTANCE OFFICE:** MONDAY-FRIDAY: 9:00 AM – 1:00 PM

**SOUP KITCHEN:** MONDAY – FRIDAY: 11:30 AM – 12:30 PM

**PROJECT MANNA FOOD PANTRY:** TUESDAY ONLY: 8:30 AM – 11:30 AM

## **SALVATION ARMY THRIFT STORE**

**CONTACT PHONE:** (618) 997-9355/1-800-993-5854

**ADDRESS:** 302 N Court St, Marion, IL 62959

## **SALVATION ARMY PANTRY**

906 Tower Square Plaza Marion, IL - 62959

Pantry Hours are Wednesday and Friday 9 am - 11:30 am. Clients are able to come to our pantry one time per calendar month. <http://stlsalvationarmy.org/>

## **STONEFORT FOOD PANTRY**

**ADDRESS: 30 ROOSEVELT ST., STONEFORT, IL 62987**

**STONEFORT GENERAL BAPTIST CHURCH MISSION BUILDING**

**CONTACT PHONE: 618-777-2825**

**4<sup>TH</sup> SATURDAY OF EVERY MONTH FROM 9:00 AM – 2:00 PM**

## **WHITE COUNTY**

### **CROSSROADS BIBLE CHURCH FOOD PANTRY AND CLOTHING**

**CONTACT PHONE: 618-599-7943**

**OPEN HOURS: 1<sup>ST</sup> THREE FRIDAYS AND SATURDAYS EACH MONTH**

**9:00 AM - NOON**

**583 US HIGHWAY 45 P.O. BOX 300 NORRIS CITY, IL 62869**

### **CHURCH OF GOD FOOD PANTRY**

**NORRIS CITY**

**CONTACT PHONE: 618-378-3174**

### **ENFIELD CHRISTIAN FOOD PANTRY**

**CONTACT PERSON: KAREN WEISS**

**CONTACT PHONE: 618-963-2420**

**ADDRESS: 1700 COLLEGE AVENUE, CARMi**

**HOURS: THIRD SATURDAY OF EACH MONTH FROM 9:00 AM – 10:00 AM**

**ELIGIBILITY: NO RESTRICTION. SERVES ENFIELD TOWNSHIP AND SPRINGERTON RESIDENTS ONLY.**

### **WABASH AREA DEVELOPMENT, INC (WADI) – WHITE COUNTY**

**COMMUNITY SERVICE BLOCK GRANT – EMERGENCY SERVICES**

**CONTACT PHONE: 618-384-5541**

**ADDRESS: 1124 OAK STREET CARMi IL**

**HOURS: MONDAY-FRIDAY: 8:30 AM – 4:30 PM**

### **ANNA BIXBY WOMEN'S CENTER**

**FOOD PANTRY/SOUP KITCHEN**

**CONTACT PHONE: 618-384-2003**

**ADDRESS: 225 East Main Street Room 7 CARMi IL**

**MONDAY-FRIDAY 8:00 AM – 5:00 PM**

**VICTIMS OF DOMESTIC VIOLENCE, SEXUAL ASSAULT, OR HOMELESS VICTIMS AND THEIR CHILDREN.**

### **WABASH AREA DEVELOPMENT, INC. (WADI) – CENTRAL OFFICE ENFIELD**

**COMMUNITY SERVICE BLOCK GRANT – EMERGENCY SERVICES**

**CONTACT PHONE: (618) 963-2387**

**ADDRESS:** 110 Latham St Enfield IL 62835